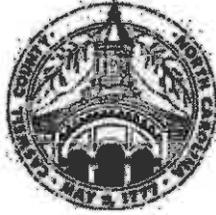


MANUFACTURED HOMES

UNDERPINNING/FOUNDATIONS

**ALL MANUFACTURED HOMES
PLACED ON INDIVIDUAL LOTS SINCE
APRIL 1, 2000 MUST BE
UNDERPINNED WITH A
PERMANENT MASONRY CURTAIN
WALL FOUNDATION AS DESCRIBED
IN THE NORTH CAROLINA
BUILDING CODE.**



CASWELL COUNTY PLANNING DEPARTMENT

144 Main St.
P O Box 1406
Yanceyville, NC 27379
336-694-9731 ext.13
FAX 336-694-5547
E-Mail: bcollie@caswellcountync.gov

LAND DEVELOPMENT FORM

NAME OF OWNER: _____

MAILING ADDRESS: _____

PROPERTY ADDRESS: _____

TELEPHONE NUMBER: _____

DEVELOPER: _____ TELEPHONE NUMBER: _____

PARCEL SIZE (ACRES): _____

TAX MAP & PARCEL NUMBER: _____

HOW MANY DWELLINGS ARE CURRENTLY ON THE PROPERTY? _____

ARE THERE ANY MANUFACTURED HOMES ON THE PROPERTY? IF SO HOW MANY? _____

TYPE OF STRUCTURE TO BE BUILT: _____

APPLICANT

DATE

OFFICE USE ONLY

IS THE PROPERTY LOCATED WITHIN A WATERSHED? _____

IS THE PROPERTY LOCATED WITHIN A FLOODZONE? _____

IS THE PROPERTY AN AGRICULTURE PRESERVATION DISTRICT? _____

IS THE PROPERTY LOCATED WITHIN A MAJOR SUBDIVISION? _____

COUNTY PLANNER

DATE

SETBACKS & BUFFERS

NO DEVELOPMENT IS ALLOWED IN THE SETBACK AND BUFFER AREAS

Setback Distances from Property Lines:

50' from the right-of way of the road and or front property line.

15' from the side property line unless it is a corner lot. Then the side property line setback on the adjoining street is **20'**.

25' from the rear property line.

Setback Distances from Streams, Ponds and Lakes:

All water setback buffers are to be measured from the bank of the stream, pond or lake. All measurements are in horizontal distance.

Watershed Protected Areas:

1st 30 ft. is to be an undisturbed vegetative buffer. Cutting or removal of existing vegetation is prohibited. No fertilizer is to be applied to vegetation in this buffer area. No construction or development is allowed in this buffer area.

Next 50 ft. is to remain in vegetative cover. The existing vegetation may be removed but must be replaced with some type of vegetative cover. Fertilizer may be applied in this buffer area. No construction or development is allowed in this buffer area.

Balance of the County

A 50 ft. vegetative buffer must be maintained at all times. Existing vegetation may be removed but an alternate vegetative cover must be restored immediately. No dwellings or structures may be erected in the buffer area. Roads, utility lines, driveways access ways are permitted in the buffer area but shall cross the buffer area in as near perpendicular as possible.

MINIMUM LOT SIZE REQUIREMENTS

Watershed Protected Areas

Country Line Creek

Water Critical Area 3 Ac.

Balance of Watershed 2 Ac.

All other Watershed Areas 1 Ac.

Exemption 1 Ac. given as a gift to a
direct family member

Balance of County 1 Ac.

Land owned in the right-of-way of a road, railroad or other public easement should not be counted towards minimum lot size.



Caswell County
BUILDING INSPECTOR'S OFFICE
144 Main Street • P.O. Box 1406
Yanceyville, NC 27379
Phone: 336-694-9731 • Fax: 336-694-5547

MEMORANDUM

DATE: April 8, 2003
TO: Retailers, Set-up Contractors and Other Interested Parties
FROM: WOODROW BIGELOW, CHIEF INSPECTOR
RE: Manufactured Home Inspection Procedures

Effective May 1, 2003, the Caswell County Inspections Department will be implementing a new procedure for conducting manufactured home inspections. Manufactured housing inspections will include a two-phase process that consists of (1) a Set-Up Inspection and (2) a Final Inspection. The following lists the minimum requirements of each phase of inspection:

*****MARRIAGE WALL INSPECTION

SET-UP INSPECTION:

- (a) Blocking & Anchoring
- (b) Electrical
- (c) Mechanical
- (d) Plumbing
- (e) Trenches

FINAL INSPECTION:

- (a) Final Backfill
- (b) Skirting
- (c) Steps/Decks
- (d) Address Posted

The set-up inspection must be completed and approved prior to beginning any under-skirting of the home. In addition, any engineering letters of design for an over-height set-up must be submitted to the inspections department prior to the set-up inspection being conducted. Please note that all permanent utility connections will not be made until approval of the final inspection.

The departments re-inspection fee policy will be strictly enforced for all additional trips that are due to code violations, locked buildings, uncompleted jobs, etc. All re-inspection fees must be paid prior to scheduling additional inspections.

If you have any questions, please do not hesitate to contact me or my staff at 336-694-9731.

NOTES:

1. The Manufacturer's Set-Up & Installation Manual shall be on-site for all inspections.
2. A vapor barrier (if required) shall not be installed until after approval of the set-up inspection.

CASWELL COUNTY LAND USE DEVELOPMENT APPLICATION
*****A Site Plan must accompany this application*****

Applicant Information:

Name: _____ Phone (H): _____
 Address: _____ Phone (W): _____
 _____ Phone (C): _____
 _____ Fax: _____

Property Owner Information (if different from above):

Name: _____ Phone (H): _____
 Address: _____ Phone (W): _____
 _____ Phone (C): _____
 _____ Fax: _____

Property Information:

Tax Map #: _____ Acres: _____
 Deed Book: _____ Page: _____ Map Book: _____ Page: _____
 Manufactured Home Park Name: _____ Space #: _____
 Subdivision Name: _____ Lot #: _____
 Watershed:
 Country Line Creek () Fullers Creek () Stoney Creek () South Hyco Creek ()
 Water Critical Area: _____(YES) _____(NO)
 Flood Plain: _____(YES) _____(NO)
 Current Use: Residential () Commercial () Industrial () Vacant ()
 Proposed Use: Residential () Commercial () Industrial ()
 Agriculture () Institutional ()
 Type of Construction: Site Built () Modular () Manufactured ()

I/we the undersigned hereby attest that the information given above is true and accurate to the best of my/our knowledge and that approval of this application is subject to compliance with any and all Federal, State, or Local laws and regulations relative to the proposed use of land. By my/our signature below, I/we certify that I/we have reviewed the most current Caswell County Agricultural District Map and have noted the proximity of Agriculture District Boundaries to my/our property. I/we understand that activities such as pesticide spraying, manure spreading, machinery operation, livestock operations and other common farming activities may occur at any time in these areas.

 Applicant _____ Date _____

 Owner _____ Date _____

 Issued By _____ Date _____

Caswell County Mobile Home Permit Application

**List Contractor/Subcontractors that will be doing work
(Must be supplied before permit will be accepted)**

Job Name: _____

1. **Mobile Home Setup Contractor:** Name _____
Address _____
City _____ State _____ Zip _____
Contact Person _____ Telephone _____
NC Mobile Home Contractor License Number _____
Setup Contractor Signature _____ **Date** _____

If mobile home is new:

Name of Dealership _____
Address _____
City _____ State _____ Zip _____
Contact Person _____ Telephone _____

2. **Electrical:** Name _____
Address _____
City _____ State _____ Zip _____
Contact Person _____ Telephone _____
NC Electrical Contracting License Number _____ Class _____
Contractor Signature _____ **Date** _____

3. **Plumbing:** Name _____
Address _____
City _____ State _____ Zip _____
Contact Person _____ Telephone _____
NC Plumbing Contracting License Number _____ Class _____
Contractor Signature _____ **Date** _____

4. **Mechanical:** Name _____
Address _____
City _____ State _____ Zip _____
Contact Person _____
NC Mechanical Contracting License Number _____ Class _____
Contractor Signature _____ **Date** _____

5. **Work to be permitted (Check all that apply and list square footage):**
_ Single-Wide (list model & year) _____ s.f.
_ Double-Wide (list model & year) _____ s.f.
_ Triple-Wide (list model & year) _____ s.f.
_ Deck/Porch _____ s.f.
_ Other (describe) _____

6. Will more than $\frac{1}{4}$ of the area of the mobile home be raised more than 3' above ground?
 Yes No (Height is measured from the bottom of I-beam to the ground)
7. What type of heating/cooling system will be installed?
 - Electric
 - LP
 - Natural Gas
 - Oil
 - Other (specify) _____
8. Will a heat pump or AC unit be installed?
 Yes No
9. What type of electrical system is being installed?
 - 100 amp single phase
 - 200 amp single phase
 - Replacing existing service
 - Adding additional electrical fixtures and/or outlets
 - Service Change from ___ amp ___ overhead / ___ underground to
 - ___ amp ___ overhead / ___ underground
 - Other (specify) _____
10. What is the total cost of construction for the project including labor and materials (excluding cost of land)? _____
11. Proof of General Liability Insurance (must accompany application if applicable).
12. Proof of NC Mobile Home Contractors License Number (must accompany application if applicable).
13. Name of Power Company serving property: _____
 Account Number: _____

****Notes: ****

1. Each individual licensed trade contractor **must** sign each permit application before a permit will be issued.
2. Within the State of North Carolina a moving permit must be obtained from the tax office in the jurisdiction in which the home is located. This must be done **before the home is moved** to a lot or park in Caswell County.